AGENDA ITEM
ES 3

# AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

**Date:** _____

**Meeting Date:** 9/14/2026

**Submitted By:** County Judge's Office

**Department:** _____

**Signature of Elected Official/Department Head:**

_____

**Court Decision:**
This section to be completed by County Judge's Office




9.14.2026

**Description:**

Government Code: Section 551.087, Deliberations Regarding Economic Development Negotiations, that Concerns Commercial or Financial Information Received from or the Offer of a Financial or other Incentive made to a Business Prospect Seeking to Locate, Stay, or Expand in or near the Territory of the County and with which the County is Conducting Economic Development Negotiations, Project Gold Rings

(May attach additional sheets if necessary)

**Person to Present:** _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☐ PUBLIC ☑ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** _____ minutes

**Session Requested:** (check one)

☐ Action Item ☐ Consent ☐ Workshop ☑ Executive ☐ Public Announcement

**Check All Departments That Have Been Notified:**

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☐ Personnel ☐ Development Services ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

**Approved in CC on 9/11/2023**